# SCHOOL LEA ERSHIP SERIES

|           | 1804       |  |  |
|-----------|------------|--|--|
| REPORT ID | 00410      |  |  |
| RUN DATE  | 09/14/2015 |  |  |

Telephone: 800-772-9476 or 609-771-7395

## INSTITUTIONAL SUMMARY REPORT

#### FOR

TENNESSEE TECHNOLOGICAL UNIV

CODE NUMBER: 1804

TESTING PERIOD: 09/01/2014 THROUGH 08/31/2015

NIKKI CHRISTEN

ASSESSMENT COORD

820 QUADRANGLE, BOX 5092

NCHRISTEN§TNTECH.EDU

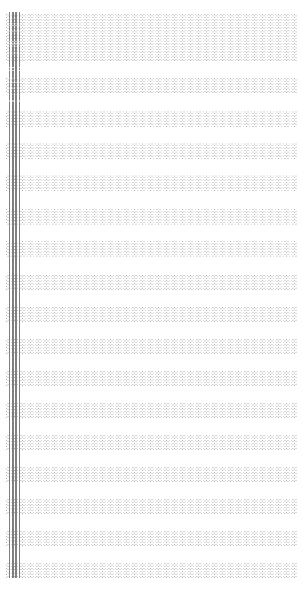
COOKEVILLE, TN 38505-0001



## SCHOOL LEADERSHIP SERIES

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| REPORT ID: |
| RUN DATE:  |





# SCHOOL LEA ERSHIP SERIES

Telephone: 800-772-9476 or 609-771-7395

INSTITUTION NAME: TENNESSEE TECHNOLOGICAL UNIV

CODE NUMBER: 1804

TEST NAME: SCHOOL LEADERS LICENSURE ASSESSMENT 6011

TEST CODE: 6011

TESTING PERIO :: 09/01/2014 THROUGH 08/31/2015

If an examinee took this test more than once, only the most recent score is included in these distributions. Please refer to the enclosed leaflet for interpretive information about this report.



FOR

| SCHOOL<br>LEADERSHIP                       | CODE NUMBER: 1804       | INSTITUTION NAME: TENNESSEE TECHNOLOGICAL UNIV | PAGE: 4              |
|--|-------------------------|--|----------------------|
| SERIES                                     | TEST CODE: 6011         | TEST NAME: SCHOOL LEADERS LICENSURE ASSES 6011 | REPORT ID: 00440     |
| Telephone: 800-772-9476<br>or 609-771-7395 | TESTING PERIOD: 09/01/2 | 014 THROUGH 08/31/2015                         | RUN DATE: 09/14/2015 |

## **Demographic Information**

| SEX               |             | POPULATION GROUP                                       |    | EDUCATIONAL LEVEL                                   |   | 1  | JNDERGRAD<br>MAJOR | . GRAD.<br>MAJOR |
|-------------------|-------------|--|----|---|---|--|--------------------|------------------|
| Fૡmalૡ            | 13          | African American or Black                              | 1  | Freshman  | 0                                       | Education                                  | 0                  | 0                |
| Male              | 10          | Asian Total  | 0  | Sophomore   | 0                                       | Elementary and Pre-Elementary<br>Education | 0                  | 0                |
| No<br>information | 0           | Asian Am়rican/Asian                                   | 0  | Junior  | 0                                       | Humanitiจร                                 | 0                  | 0                |
|                   |             | Southeast Asian American/<br>Southeast Asian           | 0  | Sବnior  | 0                                       | Mathematics and Natural Sciences           | 0                  | 0                |
|                   |             | Pacific Island American/<br>Pacific Islander           | 0  | Earned bachelor's degree                            | 0                                       | Middle School Education                    | 0                  | 0                |
|                   |             | Hispanic Total   | 1  | Earned bachelor's degree plus<br>additional credits | 4                                       | *'on-Teaching Education                    | 0                  | Q                |
|                   |             | Mexican, Mexican American, or<br>Chicano               | 0  | Earned master's degree                              | 6                                       | Social Sciences                            | 0                  | 0                |
|                   |             | Puerto Rican   | 0  | Earned master's degree plus<br>additional credits   | 11                                      | Special Education                          | 0                  | Q                |
|                   | 00000000000 | Othဇr Hispanic, Latino, or<br>Latin Amဇrican           | 1  | Earned doctoral degree                              | 0                                       | Vocational/Technical Majors                | 0                  | 0                |
|                   |             | Native American, American Indian, or<br>Alaskan Native | 0  | No information                                      | 2                                       | Undecided                                  | 0                  | Q                |
|                   | 0000000000  | White  | 19 |   |   | No information                             | 23                 | 23               |
|                   |             | Two or more races                                      | 0  |   |   |  |                    |                  |
|                   | 0000000000  | Other  | 0  |   | 0.04010-040-040-040-040-04              |  |                    |                  |
|                   |             | *'o information  | 2  |   |   |  |                    |                  |
|                   |             |  |    |   |   |  |                    |                  |
|                   |             |  |    |   |   |  |                    |                  |
|                   |             |  |    |   | 0.0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 |  |                    |                  |



| (ETS) |  |
|-------|--|
|       |  |

FOR

| SCHOOL<br>LEADERSHIP                       | CODE NUMBER: | INSTITUTION NAME: | PAGE:      |
|--|--------------|-------------------|------------|
| SERIES                                     | TEST CODE:   | TEST NAME:        | REPORT ID: |
| Telephone: 800-772-9476<br>or 609-771-7395 |              | THROUGH           | RUN DATE:  |

## **Score Distributions**

ALL EXAMINEES

Number of Examinees:

Number of Examinees:



| (ETS) |  |
|-------|--|
|       |  |

FOR

| SCHOOL<br>LEADERSHIP                       | CODE NUMBER: | INSTITUTION NAME: | PAGE:      |
|--|--------------|-------------------|------------|
| SERIES                                     | TEST CODE:   | TEST NAME:        | REPORT ID: |
| Telephone: 800-772-9476<br>or 609-771-7395 |              | THROUGH           | RUN DATE:  |

## **Score Distributions**

ALL EXAMINEES

Number of Examinees:

Number of Examinees:



| (ETS) |  |
|-------|--|
|       |  |

FOR

| SCHOOL<br>LEADERSHIP                       | CODE NUMBER: | INSTITUTION NAME: | PAGE:      |
|--|--------------|-------------------|------------|
| SERIES                                     | TEST CODE:   | TEST NAME:        | REPORT ID: |
| Telephone: 800-772-9476<br>or 609-771-7395 |              | THROUGH           | RUN DATE:  |

## **Score Distributions**

ALL EXAMINEES

Number of Examinees:

Number of Examinees:



| (ÉTS)                                      |                          |  |                      |
|--|--------------------------|--|----------------------|
| SCHOOL<br>LEADERSHIP                       | CODE NUMBER: 1804        | INSTITUTION NAME: TENNESSEE TECHNOLOGICAL UNIV | PAGE: 8              |
| SERIES                                     | TEST CODE: 6011          | TEST NAME: SCHOOL LEADERS LICENSURE ASSES 6011 | REPORT ID: 00452     |
| Telephone: 800-772-9476<br>or 609-771-7395 | TESTING PERIOD: 09/01/20 | 014 THROUGH 08/31/2015                         | RUN DATE: 09/14/2015 |

## Score Distributions by Sex

OLIBARA DV

|       | TotalNumber of Examinees:23Highest Observed Score:185Lowest Observed Score:145Median:172Average Performance Range:166-176 |            | Frmalr<br>Mumber of Examinees: 13<br>Highest Observed Score: 184<br>Lowest Observed Score: 160<br>Median: 171<br>Average Performance Range: 170-175 |        |         | Mal-<br>Number of Examinees: 10<br>Highest Observed Score: 185<br>Lowest Observed Score: 145<br>Median: 175.5<br>Average Performance Range: 165-176 |        |         |               |
|-------|---|------------|---|--------|---------|---|--------|---------|---------------|
| SCORE | NUMBER  | PERCENT    | PERCENT BELOW   | NUMBER | PERCENT | PERCENT BELOW   | NUMBER | PERCENT | PERCENT BELOW |
| 185   |   | 4.3<br>4.3 | 95.7<br>91.3  | 0      | 0.07.7  | 100.9   |        | 10.0    | 90.0          |

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| (ETS)                                      |                          |  |                      |
|--|--------------------------|--|----------------------|
| SCHOOL<br>LEADERSHIP                       | CODE NUMBER: 1804        | PAGE: 9  |                      |
| SERIES                                     | TEST CODE: 6011          | TEST NAME: SCHOOL LEADERS LICENSURE ASSES 6011 | REPORT ID: 00452     |
| Telephone: 800-772-9476<br>or 609-771-7395 | TESTING PERIOD: 09/01/20 | 014 THROUGH 08/31/2015                         | RUN DATE: 09/14/2015 |

## Score Distributions by Specified Population Group

|       |                   | Total   |                                     | ₩hit-  |         |               |  |  |  |
|-------|-------------------|---|-------------------------------------|--|---------|---------------|--|--|--|
|       | Highବsୀ<br>Lowବରୀ | bବr of Examin<br>t Obsବrvବd So<br>t Obsବrvବd So<br>Mବ<br>rformancବ Ra | core: 185<br>core: 145<br>dian: 172 | Number of Examinવર્લ્ક: 19<br>Highest Observed Score: 185<br>Lowest Observed Score: 145<br>Median: 172<br>Average Performance Range: 166-176 |         |               |  |  |  |
| SCORE | NUMBER            | PERCENT   | PERCENT BELOW                       | NUMBER   | PERCENT | PERCENT BELOW |  |  |  |
| 185   | 1                 | 4.3   | 95.7                                | 1  | 5.3     | 94.7          |  |  |  |
| 184   | 1                 | 4.3   | 91.3                                | 1  | 5.3     | 89.5          |  |  |  |
| 179   | 1                 | 4.3   | 87.0                                | 0  | 0.0     | 89.5          |  |  |  |
| 177   | 1                 | 4,3   | 82.6                                | L  | 5,3     | 84,2          |  |  |  |
| 176   | 3                 | 13.0  | 69.6                                | 3  | 15.8    | 68.4          |  |  |  |
| 175   | 3                 | 13.0  | 56.5                                | 3  | 15,8    | 52., 6        |  |  |  |
| 173   | 1                 | 4.3   | 52.2                                | 0  | 0.0     | 52.6          |  |  |  |
| 172   | 1                 | 4.3   | 47.8                                | 1  | 5.3     | 47.4          |  |  |  |
| 171   | 2                 | 8.7   | 39.1                                | 1  | 5.3     | 42 . 1        |  |  |  |
| 170   | 2                 | 8.7   | 30.4                                | 2  | 10.5    | 31.6          |  |  |  |
| 168   | 1                 | 4.3   | 26.1                                | 1  | 5.3     | 26.3          |  |  |  |
| 166   | 1                 | 4.3   | 21.7                                | 1  | 5.3     | 21.1          |  |  |  |
| 165   | 1                 | 4.3   | 17.4                                | 1  | 5.3     | 15.8          |  |  |  |
| 164   | 1                 | 4,3   | 13.0                                | 0  | 0.0     | 15.8          |  |  |  |
| 160   | 1                 | 4.3   | 8.7                                 | 1  | 5.3     | 10.5          |  |  |  |
| 159   | 1                 | 4.3   | 4.3                                 | 1  | 5.3     | 5.3           |  |  |  |
| 145   | 1                 | 4.3   | 0.0                                 | 1  | 5.3     | 0.0           |  |  |  |
|       |                   |   |                                     |  |         |               |  |  |  |
|       |                   |   |                                     |  |         |               |  |  |  |
|       |                   |   |                                     |  |         |               |  |  |  |
|       |                   | 0.0000000000000000000000000000000000000                               |                                     |  |         |               |  |  |  |
|       |                   |   |                                     |  |         |               |  |  |  |
|       |                   |   |                                     |  |         |               |  |  |  |
|       |                   |   |                                     |  |         |               |  |  |  |
|       |                   |   |                                     |  |         |               |  |  |  |

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FOR

| SCHOOL<br>LEADERSHIP                       | CODE NUMBER: 1804       | INSTITUTION NAME: TENNESSEE TECHNOLOGICAL UNIV | PAGE: 1     | 10         |
|--|-------------------------|--|-------------|------------|
| SERIES                                     | TEST CODE: 6011         | REPORT ID: 0                                   | 00452       |            |
| Telephone: 800-772-9476<br>or 609-771-7395 | TESTING PERIOD: 09/01/2 | 014 THROUGH 08/31/2015                         | RUN DATE: 0 | 09/14/2015 |

## Score Distributions by Educational Level

|       |                 | Tota]  | L             | Earn^d | l mast^r'   | s d^gr^^                            | Earn <sup>-</sup> d mast <sup>-</sup> r's d <sup>-</sup> gr <sup></sup><br>plus additional cr <sup>-</sup> dits       |         |               |  |  |  |
|-------|-----------------|--|---------------|--------|---|-------------------------------------|---|---------|---------------|--|--|--|
|       | Highes<br>Lowes | <sup>1</sup> 'umber of Examinees: 23<br>Highest Observed Score: 185<br>Lowest Observed Score: 145<br>Median: 172<br>Average Performance Range: 166-176 |               |        | চৰু of Examin<br>Obsৰুণ্ণৰ Sc<br>Obsৰুণ্ণৰ Sc<br>Mৰc<br>formancৰ Ra | orዊ: 177<br>orዊ: 145<br>dian: 162.5 | Number of Examinees:11Highest Observed Score:185Lowest Observed Score:164:Median:172Average Performance Range:168-176 |         |               |  |  |  |
| SCORE | NUMBER          | PERCENT  | PERCENT BELOW | NUMBER | PERCENT   | PERCENT BELOW                       | NUMBER  | PERCENT | PERCENT BELOW |  |  |  |
| 185   | 1               | 4.3  | 95.7          | 0      | 0.0   | 100.0                               | 1   | 9.1     | 90.9          |  |  |  |
| 184   | 1               | 4.3  | 91.3          | 0      | 0.0   | 100.0                               | 0   | 0.0     | 90.9          |  |  |  |
| 179   | 1               | 4.3  | 87.0          | 0      | 0.0   | 100.0                               | 0   | 0.0     | 90.9          |  |  |  |
| 177   | 1               | 4.3  | 82.6          | 1      | 16.7  | 83.3                                | 0   | 0,0     | 90,9          |  |  |  |
| 176   | 3               | 13.0   | 69.6          | 0      | 0.0   | 83.3                                | 2   | 18.2    | 72.7          |  |  |  |
| 175   | 3               | 13.0   | 56.5          | 0      | 0.0   | 83.3                                | 2   | 18.2    | 54,5          |  |  |  |
| 173   | 1               | 4.3  | 52.2          | 0      | 0.0   | 83.3                                | 0   | 0.0     | 54.5          |  |  |  |
| 172   | 1               | 4.3  | 47.8          | 0      | 0.0   | 83.3                                | 1   | 9.1     | 45.5          |  |  |  |
| 171   | 2               | 8.7  | 39.1          | 1      | 16.7  | 66.7                                | 0   | 0.0     | 45.5          |  |  |  |
| 170   | 2               | 8.7  | 30.4          | 0      | 0.0   | 66.7                                | 2   | 18.2    | 27.3          |  |  |  |
| 168   | 1               | 4.3  | 26.1          | 0      | 0.0   | 66.7                                | 1   | 9.1     | 18.2          |  |  |  |
| 166   | 1               | 4.3  | 21.7          | 0      | 0.0   | 66.7                                | 1   | 9.1     | 9.1           |  |  |  |
| 165   | 1               | 4.3  | 17.4          | 1      | 16.7  | 50.0                                | 0   | 0.0     | 9.1           |  |  |  |
| 164   | 1               | 4.3  | 13.0          | 0      | 0.0   | 50.0                                | 1   | 9.1     | 0.0           |  |  |  |
| 160   | 1               | 4.3  | 8.7           | 1      | 16.7  | 33.3                                | 0   | 0.0     | 0.0           |  |  |  |
| 159   | 1               | 4.3  | 4.3           | 1      | 16.7  | 16.7                                | 0   | 0.0     | 0.0           |  |  |  |
| 145   | 1               | 4.3  | 0.0           | 1      | 16.7  | 0.0                                 |   | 0.0     | 0.0           |  |  |  |

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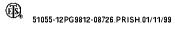
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FOR

| SCHOOL<br>LEADERSHIP                       |                 | INSTITUTION NAME:     | PAGE:      |  |
|--|-----------------|-----------------------|------------|--|
| SERIES                                     |                 | TEST NAME: REPORT ID: | REPORT ID: |  |
| Telephone: 800-772-9476<br>or 609-771-7395 | TESTING PERIOD: | THROUGH               | RUN DATE:  |  |





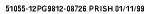
FOR

| SCHOOL<br>LEADERSHIP                       | CODE NUMBER: 1804      | INSTITUTION NAME: TENNESSEE TECHNOLOGICAL UNIV | PAGE: 12         |  |
|--|------------------------|--|------------------|--|
| SERIES                                     | TEST CODE: 6011        | TEST NAME: SCHOOL LEADERS LICENSURE ASSES 6011 | REPORT ID: 00461 |  |
| Telephone: 800-772-9476<br>or 609-771-7395 | TESTING PERIOD: 09/01/ | RUN DATE: 09/14/2015                           |                  |  |

#### NUMBER (PERCENT) OF YOUR INSTITUTION'S EXAMINEES SCORING IN EACH QUARTILE IN EACH CATEGORY (QUARTILES ARE CALCULATED USING ALL EXAMINEES TAKING THIS TEST DURING THE TESTING PERIOD INDICATED ABOVE)

| Test ategory                                       |    | 1st Quartile<br>(lowest) |    | 2nd Quartile |   | 3rd Quartile |   | 4th Quartile<br>(highest) |    | ΤΟΤΑ |  |
|--|----|--------------------------|----|--------------|---|--------------|---|---------------------------|----|------|--|
| IA. VISION AND GOALS                               | 5  | 22%                      | 10 | 43%          | 5 | 5 22%        | 3 | 13%                       | 23 | 100% |  |
| IIA. TEACHING AND LEARNING                         | 6  | 26%                      | 6  | 26%          | 8 | 35%          | 3 | 13%                       | 23 | 100% |  |
| III. MANAGING ORGANIZATIONAL SYSTEMS AND<br>SAFETY | 4  | 17%                      | 11 | 48%          | 7 | 30%          | 1 | 4%                        | 23 | 100% |  |
| IV. COLLABORATING WITH KEY STAKEHOLDERS            | 7  | 30%                      | 8  | 35%          | E | 5 22%        | 3 | 13%                       | 23 | 100% |  |
| V. ETHICS AND INTEGRITY                            | 2  | 9%                       | 12 | 52%          | 6 | 5 26%        | 3 | 13%                       | 23 | 100% |  |
| VI. THE EDUCATION SYSTEM (CR)                      | 10 | 43%                      | 6  | 26%          | Ē | 5 22%        | 2 | 9%                        | 23 | 100% |  |
| IB. VISION AND GOALS (CR)                          | 4  | 17%                      | 10 | 43%          | 8 | ; 35%        | 1 | 4%                        | 23 | 100% |  |
| IIB. TEACHING AND LEARNING (CR)                    | 5  | 22%                      | 12 | 52%          |   | 5 13%        | 3 | 13%                       | 23 | 100% |  |

The number of examinee records used to compute the quartiles is 5,539



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