



## **EXECUTIVE COMMITTEE**

**September 26, 2024**

**Roaden University Center, Room 282**

**8:00 A.M.**

### **AGENDA**

- I. Call to Order
- II. Approval of Minutes of March 7, 2024
- III. President's Performance Evaluation
- IV. President's Compensation
- V. Other Business
- VI. Adjournment