



## **ACADEMIC & STUDENT AFFAIRS COMMITTEE**

**March 9, 2023**

**Roaden University Center, Room 282**

### **AGENDA**

- I. Call to Order
- II. Approval of Minutes for the December 1, 2022 Committee Meeting
- III. Provost's Report
- IV. Expedited Letter of Notification (ELON) for the Bachelor of Science (BS) in Nuclear Engineering
- V. Spring Enrollment Update
- VI. Rural Reimagined Grand Challenge
- VII. Other Business
- VIII. Adjournment